**   **Institute of Engineering & Rural Technology, Prayagraj**

*ONLINE APPLICATION FOR FACULTY POSITION*

PBAS CALCULATION SHEET

**Candidate Name:**

**Post Applied:**

**Department:**

**Assessment Criteria and Methodology for University/College Teachers Table 1**

1. **Teaching**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of Course/Subject** | **Number of**  **Classes Taught** | **Total Assigned**  **Classes** | **Score**  **( By office of Internal assessment )** | **Encl ..No.** |
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1. **Involvement in the University/College students related activities/research activities:**

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| **S.**  **No.** | **Administrative**  **responsibility** | **Examination**  **and** | **Student related**  **co-curricular,** | **Organizing**  **seminars/** | **Evidence**  **of** | **Conducting**  **minor or** | **At least**  **one single** | **API**  **Score** | **Encl No.** |
|  | **such as Head,** | **evaluation** | **extension and** | **conference/** | **actively** | **major** | **or joint** |  |  |
|  | **Chairperson/** | **duties** | **field based** | **workshops,** | **involved** | **research** | **publication** |  |  |
|  | **Dean /** | **assigned by** | **activities such** | **other** | **in guiding** | **project** | **in peer** |  |  |
|  | **Director/ Co-** | **the college/** | **as student** | **colleges/** | **Ph.D.** | **sponsored** | **reviewed** |  |  |
|  | **ordinator,** | **University or** | **clubs, career** | **University** | **students** | **by National** | **or UGC list** |  |  |
|  | **Warden etc.** | **attending the** | **counselling.** | **activities** |  | **or** | **of Journals** |  |  |
|  |  | **examination** | **Study visits,** |  |  | **International** |  |  |  |
|  |  | **paper** | **student** |  |  | **agencies.** |  |  |  |
|  |  | **evaluation** | **seminars and** |  |  |  |  |  |  |
|  |  |  | **other events,** |  |  |  |  |  |  |
|  |  |  | **cultural, sports,** |  |  |  |  |  |  |
|  |  |  | **NCC, NSS and** |  |  |  |  |  |  |
|  |  |  | **community** |  |  |  |  |  |  |
|  |  |  | **services** |  |  |  |  |  |  |
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**Table 2**

**Methodology for calculating Academic/Research Score** (Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students’ Ph.D. award letter, etc,.)

1. **Research Papers in Peer-Reviewed or UGC listed Journals**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.N**  **o** | **Title of the Research paper** | **Jour nal** | **Year** | **Vol.** | **Page No.** | **ISSN**  **No.** | **Impa ct Fact or** | **Wheth er you are the First/ Corre spond ing Autho**  **r** | **Jour nal no. as per lates t UGC**  **list** | **API**  **Scor e** | **Encl No.** |
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1. **Publications (other than Research papers)**
   1. **Books authored which are published by International Publishers**

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| **S.N** | **Title with Page** | **Date of** | **Book Title** | **ISSN** | **Whether** | **Nos. of** | **Whether** | **API** | **Enc** |
| **o** | **No** | **Publicati** | **editor &** | **/** | **Peer** | **co-** | **you are** | **Scor** | **l** |
|  |  | **on** | **Publisher** | **ISBN** | **Reviewe** | **author** | **the main** | **e** | **No.** |
|  |  |  |  | **No.** | **d** |  | **author** |  |  |
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National Publishers

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Chapter in Edited Book

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Editor of Book by International Publisher

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Editor of Book by National Publisher

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* 1. **Translation works in Indian and Foreign Languages by qualified faculties Chapter or Research paper**

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Book

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1. **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**
   1. **Development of Innovative pedagogy :**
   2. **Design of new curricula and courses :**
   3. **MOOCs :**

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| **S.N**  **o** | **Development of Complete MOOCs in 4 quadrants (4 credit Course) (in case of MOOCs of lesser credits 5 marks/ credits)** | **MOOCS**  **(developed in**  **4 quadrants) per module lecturer** | **Content writer / subject matter experts for each module of MOOCs (at**  **least 1**  **quadrant)** | **Course co-ordinator for MOOCs (4 credit course) (in case of MOOCs of lesser credits 2 marks/ credits)** | **API**  **Score** | **Enc l No.** |
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* 1. **E-Content :**

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| **S.N**  **o** | **Development of E- Content in 4 quadrants for a complete course/ E-Book** | **E-Content (developed in 4 quadrants) per module** | **Contribution to development of E- Content module in complete course/ paper/ E-book (at least 1 quadrant)** | **Editor of E- Content for complete course / paper/ E-book** | **API**  **Score** | **Encl No.** |
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4 (a) Research Guidance

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| **S.No.** |  | **Degree awarded** | | **API Score** | **Encl No.** |
|  | **M.Phil./PG Dissertation** |  | |  |  |
|  | **Ph. D.** | **Degree awarded** | **Thesis Submitted** |  |  |
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4 (b) Research Projects Completed

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| **S. No.** | **Title of the project** | **Funding Agency** | **Period** | **Grant** | **API Score** | **Encl No.** |
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4 (c) Research Projects Ongoing

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| **S. No.** | **Title of the project** | **Funding Agency** | **Period** | **Grant** | **API Score** | **Encl No.** |
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1. **(d) Consultancy**

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1. **(a) Patents**

International :

National :

5. (b) policy documents (submitted to an International body/ organization like UNO/UNESCO/ World Bank/ International Monetary Fund etc. or Central Government or State Government)

International :

National :

1. **(c) Awards/Fellowships**

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| **S. No.** | **Name of Awarding Body** | **Name of Award/ Honor** | **Date** | **International**  **/National** | **API**  **Score** | **Encl No.** |
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1. **Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)**

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| **S. No.** | **Title of the Invited Lecture delivered/Paper presented** | **Details of**  **Conference / Seminar/ FDP and Organizing**  **Institution** | **Category: International (Abroad)/ International**  **(within country)/** | **Please select Invited Talk/Paper Presented** | **API**  **Score** | **Encl No.** |
|  |  |  | **National/** |  |  |  |
|  |  |  | **State/University** |  |  |  |
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Total Score:

**To claim points in different categories, enclose relevant documents with self-attestation.**

There are ……………………………….number of enclosures with ……………………………pages attached along with this form.

**Declaration**

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time             it is found that I have concealed any information or have given any incorrect data, my candidature/ appointment, may be cancelled/terminated, without any notice or compensation.

**Date:  …………………..**

**Place: ………………….                        [Signature of applicant with date]**